

AKIYA JUDO CHAMPIONSHIP

SHIAI, KATA and TEAM

COMPETITION



USJF Sanction Number: 10-04-04

Saturday, April 10, 2010

HOSTED BY: Mideast **Cudell Judo Club**
www.cudelljudo.com
email: tourndir@cudelljudo.com
phone: (216) 410-8948 or
(216) 961-9441

SANCTIONED BY: United States Judo Federation

LOCATION:
Cudell Recreation Center, 1910 West Blvd.,
Cleveland, OH 44102 (216-664-4137)

This is an open tournament

Eligibility is open to all male/female, junior/senior contestants who meet the following criteria:

Competitors must present a current USJF, USJI, or USJA membership card. This is an open competition for athletes.

Entry fee is \$35.00. Pre-registration fee is \$25.00, each additional division is \$15.00. Team competition free for registered participants.

AWARDS: 1st, 2nd and 3rd Place Trophies will be awarded to Juniors in each division, Seniors and Kata will receive medals. **First place winners (all events) will also receive a T-Shirt.** Please note that competitors must be in their uniforms when receiving an award and should wear sandals on feet while around tournament area.

RULES: Please bring blue and white belts wear (white Judo Gis preferred). Current IJF contest rules will be used with the following modifications. Chokes allowed for contestants age 13 and older. Arm locks allowed for all contestants in the Senior division (minimum age 13).

All matches will be three minutes in length.

A Round Robin System will be used for divisions of four or less. For divisions of five or more a True Double Elimination System will be used.

WEIGH-INS: Weigh-ins will be conducted on the day of the event from 9:00-10:00 AM (Juniors) and 10:30 - 12:00 (Seniors). Team competitions will be conducted at the end of the Junior and Senior Divisions. Junior and Kata Division Awards will be before the Senior Division Starts.

WEIGHT and AGE DIVISIONS:
Junior Boys:

Age			
6 and below	Light	Medium	Heavy
7/8	Light	Medium	Heavy
9/10	Light	Medium	Heavy
11/12	Light	Medium	Heavy
13/14	Light	Medium	Heavy
13/14	Light	Medium	Heavy
15/16	Light	Medium	Heavy

Junior Girls:

Age			
6 and below	Light	Medium	Heavy
7/8	Light	Medium	Heavy
9/10	Light	Medium	Heavy
11/12	Light	Medium	Heavy
13/14	Light	Medium	Heavy
13/14	Light	Medium	Heavy
15/16	Light	Medium	Heavy

SENIOR MEN: White & Green, Brown Belt, Black Belt (Brown Belt may enter Black Belt Div.) LBS -132, -145, -161, -178, -198, -220, +220 (or Light Medium, Heavy depending on attendance).

SENIOR WOMEN: White & Green, Brown & Black Belts: Light, Medium, Heavy

MASTERS: 30 Years and older Light, Medium, Heavy

KATA COMPETITION: Nage No Kata, Katame No Kata,

TEAM COMPETITION: Teams will be assembled from participants based upon weight.

Please note that the Tournament Director reserves the right to add or delete divisions, or to make any changes he deems necessary for the successful operation of the event.

OFFICIALS:

Head Referee: To be Named at Event
 Tournament Director: Angelo Yanetta
 Assistant Directors: Victor Anzalone, Ken Lowery, Bernadette McFadden, Steven Nihiser, John Shriver, David Urban,

CONCESSION STAND:

A concession stand will be operated by the Mid-East Cudell Judo Parent's Club. Food & drink are only permitted in the lobby (not in the mat area). No smoking allowed in the center.

PROCEEDS:

Net proceeds of this event help support the Mid-East Cudell Judo Club. This event is recommended for those who are officials-in-training.

DIRECTIONS:

Recommend using the map link on our website:
www.cudelljudo.com

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Konan Judo Yudanshakai, Inc., MidEast Cuddell Judo Club, Victor Anzalone, Ken Lowery, Bernadette McFadden, Steven Nihiser, John Shriver, David Urban, and Angelo Yanetta**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Konan Judo Yudanshakai, Inc., MidEast Cuddell Judo Club, Victor Anzalone, Ken Lowery, Bernadette McFadden, Steven Nihiser, John Shriver, David Urban, and Angelo Yanetta**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date